

## Wilson School Board Committee Meetings

**2019/2020 - July 1 – December 31, 2019**

(Jan. – June 2020 dates TBD after Board Reorganization in December)

| Board Committee         | Committee Chair                                 | Time & Dates   | Location                                      |
|-------------------------|---|--|---|
| <b>Curriculum</b>       | Chair – Dr. Amy Kennedy<br>Co-chair – Brad Hart | 4:00 p.m. –<br>3 <sup>rd</sup> Tuesday of the months as listed below:<br>2019 – Aug., Sept., Oct., Nov.<br><br><i>(unless otherwise noted)</i>   | Room - TBD<br><i>(Admin. Bldg.)</i>           |
| <b>Extracurricular</b>  | Chair – Matt Wolf<br>Co-chair – Steph Kocher    | 1:30 p.m. –<br>2 <sup>nd</sup> Wednesday of the month<br><br><i>(unless otherwise noted)</i>   | Pre Board Room<br><i>(Admin. Bldg.)</i>       |
| <b>Facilities</b>       | Chair – Jay Nigrini<br>Co-chair – Mike Martin   | 4:30 p.m. -<br>2 <sup>nd</sup> Monday of the even months:<br>2019 – Aug., Dec.<br><del>October</del> - <b>Cancelled</b><br>Additional Mtg – Nov. 12, 2019 @ 4:30 pm<br><i>(unless otherwise noted)</i> | Conference Room<br><i>(Operations Center)</i> |
| <b>Finance</b>          | Chair – Steve Ehrlich<br>Co-chair – Jay Nigrini | 4:30 p.m. -<br>1 <sup>st</sup> Monday of the following months:<br>2019 – Oct., Nov.,<br><del>Tuesday, Dec.3*</del> - <b>Cancelled</b><br><br><i>(*unless otherwise noted)</i>                          | A506<br><i>(Admin. Bldg.)</i>                 |
| <b>Human Resources</b>  | Chair – Brad Hart<br>Co-chair – Steve Ehrlich   | 12:00 noon -<br>2 <sup>nd</sup> Tuesday of the month<br><br><i>(unless otherwise noted)</i>  | HR Office<br><i>(Admin. Bldg.)</i>            |
| <b>Technology</b>       | Chair – Steph Kocher<br>Co-chair – Jason Hopp   | 4:00 p.m. -<br>1 <sup>st</sup> Monday of the following months:<br>2019 - Aug., Oct., Tuesday, Dec.3*<br><br><i>(*unless otherwise noted)</i>   | ITEP Lab<br><i>(Admin. Bldg.)</i>             |
| <b>Public Relations</b> | Chair – Jason Hopp<br>Co-chair – Karen Troutman |  | Public Relations Office<br><i>(A505)</i>      |
| <b>Legislation</b>      | District Representative –<br>Mike Martin        |  |   |