AMERICAN SOCIETY OF HIGHWAY ENGINEERS

INCORPORATED 1958, HARRISBURG, PA.
EAST PENN SECTION

February 12, 2024

Attn: Guidance Counselors

The East Penn Section of the American Society of Highway Engineers has a Scholarship Program for high school seniors who are enrolled or planning to enroll in a program leading to a bachelor's degree in Civil Engineering or Civil and Construction Engineering Technology. Our Section will be awarding <u>a</u> <u>minimum of three scholarships</u>, known as the Robert L. Brown and the Robert L. Donovan Memorial Scholarships. <u>Each Scholarship will be for \$5,000!</u>

Enclosed is a copy of scholarship program information which includes eligibility requirements, the student application form, and the guidance counselor/teacher recommendation form. Please make as many copies of this application as necessary. Your assistance in distributing and publicizing this scholarship program within your high school(s) is greatly appreciated.

From lessons learned throughout the pandemic and the variety of student learning environments, we will continue accepting both electronic and paper applications. There is a complete application pdf file, as well as a Recommendation Form pdf that the student must forward separately to their counselor or teacher. Electronic Recommendation forms must be return emailed from the counselor/teacher's school <a href="mailto:emailto:

Mr. David Rostron, P.E.
ASHE Scholarship Committee
PennDOT Engineering District 5-0
1002 Hamilton Street
Allentown, Pennsylvania 18101

Email: drostron@pa.gov Please include "ASHE 2024 Scholarship" in the subject line

This annual scholarship is ONLY available to students that attend a school in Districts that serve Berks, Lehigh, Northampton, Carbon, Monroe and Schuylkill Counties. Please encourage your graduating seniors to take advantage of this scholarship.

If you have any questions, please contact me at 610-871-4536 or drostron@pa.gov.

Sincerely,

David J. Rostron, P.E.

ASHE Scholarship Committee Chair

ASHE – East Penn Section



EAST PENN SECTION AMERICAN SOCIETY OF HIGHWAY ENGINEERS

ROBERT L. BROWN

And

ROBERT L. DONOVAN

MEMORIAL SCHOLARSHIP PROGRAM

APPLICATION FORM



ENGINEERING SCHOLARSHIP PROGRAM

The East Penn Section of ASHE is pleased to announce the Robert L. Brown and Robert L. Donovan Memorial Scholarship Program. This program will award a minimum of three scholarships to high school seniors who are enrolled or planning to enroll in a program leading to a Bachelor's Degree in Civil Engineering or Civil and Construction Engineering Technology.

Application instructions, eligibility requirements and the application follow. The completed application must be emailed/postmarked by **April 8, 2024** to be considered for the Scholarship Award. The completed Application, along with all required attachments, should be emailed/mailed to the ASHE Scholarship Committee at the following address:

Mr. David Rostron, P.E.
ASHE Scholarship Committee
PennDOT Engineering District 5-0
1002 Hamilton Street
Allentown, Pennsylvania 18101

Email: drostron@pa.gov
Please include "ASHE 2024
Scholarship" in the subject line

1. **AMOUNT:** A minimum of three scholarships of \$5,000 each will be awarded in May 2024. The selected recipients will be notified by email or letter.

2. ELIGIBILITY REQUIREMENTS:

- a. The applicant must attend a school that serves the East Penn Section of ASHE (Berks, Carbon, Lehigh, Monroe, Northampton and Schuylkill Counties) and must be a citizen of the United States.
- b. The applicant must be a senior in high school.
- c. The applicant must be enrolled or planning to enroll in a program leading toward a Bachelor's Degree in Civil Engineering or Civil and Construction Engineering Technology.
- 3. **EVALUATION:** Each applicant will be evaluated using the rating system described below:
 - a. Grade Point Average 35 points maximum
 - Student will be rated based upon their cumulative grade point average.
 - b. Honors and Activities 30 points maximum
 - Student will be rated based upon a subjective evaluation of activities, honors and employment history.
 - c. Career Goals Paragraph 25 points maximum
 - Student paragraph on career goals will be rated. Grammar, neatness, and spelling as well as content and clarity of ambitions will be considered.
 - d. Guidance Counselor or Math/Science Teacher Recommendation 10 points maximum
 - Student will be rated upon written recommendations from their guidance counselor including student's character, academic standing, financial status and other comments.

<u>APPLICATION INSTRUCTIONS:</u> Fill in all applicable blanks below. Type or print clearly. Attach Transcript of Grades. (A copy of transcript signed by guidance counselor is acceptable). Attach a Career Goals essay. The Guidance Counselor or Math/Science Teacher Recommendation Form <u>is to be returned directly to ASHE by the counselor/teacher via email or mail</u>.

Name			
(Last)		(First)	(Middle)
Permanent Mailing Ac	ldress (Number & Stro	2011	
	(Number & Str	eetj	
(City)	(County)	(State	(Zip)
Telephone Number _	(Area Code)		irth/ (Month/Day/Year)
Email Address			
Planned/Current Colle	ege or University(N	Jame)	
(City)		(State)	
Cumulative Grade Poi * Also attach T ACTIVITIES AND HON	ranscript of Grades (A	 A copy signed by your Guidand	ce Counselor is accept
	•	nmer jobs you have held since ntinue on a separate sheet if r	•
Employer		Dates of Employmen	t Hrs./ Week
Duties			
Employer		Dates of Employmen	t. Hrs./ Week
Duties			

Employer	Dates of Employment		Hrs. / Week	
Duties				
ACTIVITIES: List your school and commu that you have been involved in since th continue on a separate sheet if required).	e completion of your s			
Activity	Hrs. / Week	School Yr.		
Your most significant contribution				
Activity	Hrs. / Week	School Yr.		
Your most significant contribution				
Activity	Hrs. / Week	School Yr.	· · · · · · · · · · · · · · · · · · ·	
Your most significant contribution				
Activity	Hrs. /Week	School Yr.		
Your most significant contribution				
Activity	Hrs. / Week	School Yr.		
Your most significant contribution				

HONORS: List any special honors and awards you have won, either in or out of school, since the completion of your sophomore year in high school. List by a Description of Honor or Award - School Yr. Awarded. (Please continue on a separate sheet if required)
<u>CAREER GOALS</u> : Attach a short essay (not exceeding 300 words), describing your career goals and ambitions as they relate to your future as an engineer/technologist.
GUIDANCE COUNSELOR OR MATH/SCIENCE TEACHER RECOMMENDATION (See separate form)
Counselor/Teacher Name
High School
Telephone Number Email: Email:
I understand that if offered an award I must enroll, or be enrolled, in a program leading to a Bachelor's Degree in Civil Engineering or Civil and Construction Engineering Technology as a full-time student in order to receive the award. If I do not enroll, I will return the Scholarship Award. I give permission to have information about this award shared with ASHE and the public.
STUDENT SIGNATURE: DATE:
Note: The completed application must be emailed/postmarked by April 8, 2024 to be considered for the Scholarship Award. The completed Application, along with all required attachments, should be emailed or mailed to the ASHE Scholarship Committee at the following address:

Mr. David Rostron, P.E. ASHE Scholarship Committee PennDOT Engineering District 5-0 1002 Hamilton Street Allentown, Pennsylvania 18101

Email: drostron@pa.gov
Please include "ASHE 2024
Scholarship" in the subject line

GUIDANCE COUNSELOR OR MATH/SCIENCE TEACHER RECOMMENDATION FORM

Part I of this form is to be completed by the student applicant. Forward this form to your high school counselor or teacher for completion of Part II.

PART I (to be compl	eted by the Applicant)			
Applicants Name				
	(Last)	(First)		(Middle)
Address				
	(Number & S	treet)		
(City)		(State)	(Zip)	
Telephone Number				
·	(Area Code)			
PART II (to be comp	oleted by the Counseld	or/Teacher)		
of the evaluation of Math/Science Teach	of the student's qual her is requested to c	ifications the student omplete Part II of thi	's high schools form and $\underline{\mathbf{f}}$	East Penn Section. As a part of guidance counselor or a corward it directly to ASHE. Eition; please use additional
All information cont	ained on this form wil	l be considered confide	ential by ASHI	.
Counselor/Teacher	Name			
High School				
•		PRODUCTION OF THE PROPERTY OF		
	(Area Code)			
1. How long have y	ou known the applica	nt? From	То	- Company Control Cont
		(Please Check the mo		

3.	Are you aware of the applicant's involvement in any extracurricular activities? (Yes /No) If yes, please comment
4.	Do you know of anything reflecting adversely on the integrity and general good character of the applicant?
5.	Please comment on the applicant's character and reputation
6.	In what regard is the applicant held by his/her Instructors?
7.	In what regard is the applicant held by his/her fellow students?
8.	Are you aware of any special financial difficulties being experienced by the applicant which should be considered by the scholarship committee? (Yes/No) If yes, please comment:
	COUNSELOR/TEACHER SIGNATURE:DATE:

The completed Recommendation Form must be emailed/postmarked by **April 8, 2024** to be considered for the Scholarship Award. <u>Email or mail this form directly to the ASHE Scholarship Committee</u> at the following address:

Mr. David Rostron, P.E.
ASHE Scholarship Committee
PennDOT Engineering District 5-0
1002 Hamilton Street
Allentown, Pennsylvania 18101

Email: drostron@pa.gov
Please include "ASHE 2024
Scholarship" in the subject line

SCHOLARSHIP APPLICATION CHECKLIST

1. Scholarship Application

- o Complete Form
- o Attach Grade Transcript
- o Complete Career Goals Essay

2. Guidance Counselor or Math/Science Teacher Recommendation Form

- o Complete Part I (Student)
- o Complete Part II (Guidance Counselor or Math/Science Teacher)
- o Teacher/Counselor must submit Recommendation Form
- o Student should follow up with Teacher/Counselor to ensure form was sent

Application Must Be Emailed or Postmarked by April 8, 2024

GOOD LUCK!

