

**POLISH AMERICAN BOARD OF EDUCATION OF BERKS COUNTY, PA**  
SCHOLARSHIP GUIDELINES  
(Revised October 2022)

1. Any Berks County (PA) High School senior of Polish-American descent may apply who can provide evidence of at least 25% Polish heritage.
2. The applicant shall be a resident of Berks County for at least four years prior to the date of application.
3. The application forms shall be available at each of the Berks County's high schools in care of the principal's office, their guidance counselor, from the Scholarship Secretary listed below or through our web site [www.pabeberks.org](http://www.pabeberks.org).
4. The applications shall be completed by the applicant and be filed with the Board's Scholarship Secretary by April 1, 2023, with the following attachments:
  - A) It shall be the responsibility of THE STUDENT to ensure that all official SAT and/or ACT test scores (if available), along with their high school transcripts accompany the application.
  - B) Explanation of why this scholarship should be granted.
  - C) Documentation providing evidence of at least 25% Polish heritage. Acceptable documentation is deemed to be copies of birth, baptismal or marriage certificates of parents, grandparents or great-grandparents that can demonstrate such Polish ancestry. These copies should be accompanied by a hand-drawn family tree that shows such lineal heritage.
5. Selection of all scholarship winners will be determined by the Scholarship Committee based upon information submitted from section (5) above. Each award and the amount shall be determined by the Board on an annual basis and shall be paid directly to the student. Receipt of Fall tuition payment must be received by the Treasurer before a check will be issued to the student. Student must be enrolled in an accredited college seeking a four year academic degree and must fulfill attendance consecutively.
6. Any applicant receiving a full tuition scholarship from any other source shall not be eligible for this scholarship. Scholarship money is not applicable to housing, books, laboratory fees or transportation.
7. The PABE Scholarship Awards Committee will give some preference to the children or grandchildren of active PABE members provided that the student under consideration is of at least 25% Polish heritage.
8. **STUDENT AND/OR THEIR DESIGNATED REPRESENTATIVE MUST BE PRESENT TO ACCEPT THE AWARD AT THE POLISH AMERICAN BOARD OF EDUCATION AWARDS PROGRAM ON MAY 21, 2023.**

***Only completed documents and information will be accepted by the deadline date as stated above.***

Completed applications and correspondence should be sent to:

Ms. Sandy Lubas Hummel  
115 Watercress Drive  
Birdsboro PA 19508  
610-207-7065  
[sahummel@ptd.net](mailto:sahummel@ptd.net)

POLISH-AMERICAN BOARD OF EDUCATION OF BERKS COUNTY, PA  
2023 SCHOLARSHIP APPLICATION

(10/2022)

NAME OF APPLICANT \_\_\_\_\_ DATE \_\_\_\_\_  
FIRST MIDDLE LAST

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_  
HOUSE # STREET NAME  
CITY STATE ZIP

EMAIL ADDRESS \_\_\_\_\_

EDUCATION:

ELEMENTARY \_\_\_\_\_ FROM \_\_\_\_\_ TO \_\_\_\_\_

JUNIOR HIGH \_\_\_\_\_ FROM \_\_\_\_\_ TO \_\_\_\_\_

SENIOR HIGH \_\_\_\_\_ FROM \_\_\_\_\_ TO \_\_\_\_\_

MY FOUR-YEAR DEGREE COURSE WILL BE AT \_\_\_\_\_  
IN THE USA MAJORING IN \_\_\_\_\_

NAME OF FATHER OR GUARDIAN \_\_\_\_\_ NATIONALITY \_\_\_\_\_

NAME OF MOTHER (MAIDEN) \_\_\_\_\_ NATIONALITY \_\_\_\_\_

ARE YOU OR YOUR PARENT(S)/GUARDIAN(S) MEMBERS OF THE POLISH AMERICAN BOARD OF EDUCATION OR ANY OTHER POLISH OR POLISH-AMERICAN CULTURAL OR SOCIAL ORGANIZATION? \_\_\_\_\_ IF YES, PLEASE LIST BELOW AND IDENTIFY FUNCTION(S):

\_\_\_\_\_  
\_\_\_\_\_

APPLICANT AND PARENTS AND/OR GUARDIANS AGREE TO ABIDE BY ALL OF THE PROVISIONS AND BY-LAWS OF THE BOARD AS PROMULGATED OR THAT MAY HEREAFTER BE ENACTED:

\_\_\_\_\_  
APPLICANTS SIGNATURE

\_\_\_\_\_  
PARENT/GUARDIAN SIGNATURE

\_\_\_\_\_  
PARENT/GUARDIAN SIGNATURE

SCHOOL:

I, \_\_\_\_\_ RECOMMEND THE APPLICANT FOR THIS SCHOLARSHIP  
AWARD. \_\_\_\_\_ (APPLICANT'S) CLASS STANDING IS # \_\_\_\_\_ OF # \_\_\_\_\_  
(TOTAL # IN CLASS). ATTACHED ARE COPIES OF THEIR HIGH SCHOOL ACADEMIC RECORDS OF THE APPLICANT.

\_\_\_\_\_  
PRICIPAL'S SIGNATURE DATE

\_\_\_\_\_  
GUIDANCE COUNSELOR'S SIGNATURE DATE