



WILSON SCHOOL DISTRICT

FIELD TRIP PERMISSION FORM 2022

TRIP INFORMATION:

Trip Destination: Berks Junior College Fair - Alvernia University

Trip Date: Tuesday March 8, 2022 Departure Time: 9:00 am Return Time: 11:00 am

Mode of Transportation: school bus district van/car charter bus parent is responsible for transportation
other _____

Class/Teacher Conducting Trip: Mrs. Erin Stramara, School Counselor

Special Instructions to Parents/Guardians: Tuesday March 1, 2022 is the registration deadline for this field trip.

Please note that masks will be required for the duration of this trip as it is an extension of our school day

STUDENT INFORMATION:

Name of Student: _____ Date of Birth: _____

PARENT/GUARDIAN INFORMATION:

- The information listed in Skyward is my current contact information (**skip** to Emergency Contact Section).
- My Skyward information needs to be updated to:

Parent/Guardian: _____

Home Address: _____

Home Phone: _____ Work Phone: _____ Cell Phone: _____

EMERGENCY CONTACT: If the parents/guardians cannot be reached, the school will call the people listed below. The people listed below should be responsible individuals who can: (1) give permission to administer health care; (2) pick up your child if your child is ill; (3) have the authority to speak on behalf of the parents or legal guardians.

Name: _____ Name: _____

Home Phone: _____ Home Phone: _____

Work Phone: _____ Work Phone: _____

Cell Phone: _____ Cell Phone: _____

HEALTH INFORMATION: Please provide the following medical information or if your child does not have any of the health conditions listed below, please write "None."

- The information listed in Skyward is my current medical information (**skip** to Emergency Medical Treatment)
- My Skyward information needs to be updated to:

Medication(s) being taken by student: _____

Allergies to foods, drinks, insect bites, medications, other: _____

Health concerns that require special attention (asthma, seizures, cardiac problems, diabetes, etc.):

Physician's Name: _____ Phone: _____

Medical Insurance: _____ Policy #: _____

EMERGENCY MEDICAL TREATMENT: I understand that in case of any emergency requiring medical treatment, every effort will be made to reach one of the people listed above. If none of these people can be contacted, I authorize the school to give consent to treatment as deemed necessary by medical personnel. I acknowledge and agree that the Wilson School District is not responsible for loss of or damage to my child's personal property during the field trip.

I have read the above information and give my permission for my child to attend this field trip.

Print Name of Parent(s) or Guardian(s): _____

Signature of Parent(s) or Guardian(s): _____ Date: _____