

WILSON SCHOOL DISTRICT FIELD TRIP PERMISSION FORM 2017-18

TRIP INFORMATION:

Trip Destination: <u>Alvernia University</u>	- Berks County College	Fair	
Tuesday, Trip Date: March 6, 2018 Depart	ture Time: <u>8:45am</u>	Return Time: 11:45am	
Mode of Transportation: school bus Odistri	ct van/car 🖊 charter bus 🖊 pa	arent is responsible for transportation	
∕other			
Class/Teacher Conducting Trip: Mrs. Andr	ieux, Counseling Depart	ment	
Special Instructions to Parents/Guardians:	Junior students only	·	
STUDENT INFORMATION:			
Name of Student:	ame of Student: Date of Birth:		
PARENT/GUARDIAN INFORMATION: The information listed in Skyward is no My Skyward information needs to be		skip to Emergency Contact Section).	
Parent/Guardian:			
Home Address:			
Home Phone:	Work Phone:	Cell Phone:	
EMERGENCY CONTACT: If the parents/guar- listed below should be responsible individuals your child is ill; (3) have the authority to speak	who can: (1) give permission to	chool will call the people listed below. The people o administer health care; (2) pick up your child if al guardians.	
Name:	Name:		
Home Phone:	Home Phone:		
Work Phone:	Work Phone:		
Cell Phone:	Cell Phone:_	· ·	

¹ 7/10/2017 AJF

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	Health concerns that require special attention (asthma, seizures, cardiac problems, diabetes, etc.):		
	Physician's Name:	_Phone:	
	Medical Insurance:		
EMERGENCY MEDICAL TREATMENT: I understand that in case of any emergency requiring medical treatment, every effort will be made to reach one of the people listed above. If none of these people can be contacted, I authorize the school to give consent to treatment as deemed necessary by medical personnel. I acknowledge and agree that the Wilson School District is not responsible for loss of or damage to my child's personal property during the field trip.			
I have read the above information and give my permission for my child to attend this field trip.			
Print Na	me of Parent(s) or Guardian(s):		
	re of Parent(s) or Guardian(s):		